

AGENDA
MANHATTAN
CITY COMMISSION MEETING
TUESDAY, AUGUST 3, 2021
7:00 P.M.

NOTE: Agenda items are available on the City's website at <https://cityofmnhk.com/Archive.aspx?ADID=7641>. If you would like to provide public comment at the meeting for an item on the agenda, you may sign up through the City's website by 3 p.m. the day of the meeting at <https://cityofmnhk.com/publiccommentssignup> or in person at the meeting. The guidelines for public comments can be found in Resolution No. 050118-B, <https://cityofmnhk.com/meetingspolicy>. If you would like to provide written comment for an item on the agenda in lieu of coming to City Hall, comments may be submitted through the City's website at <https://cityofmnhk.com/contactcommissioners> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://cityofmnhk.com/202/City-Commission>.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmnhk.com/tv>, and also on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

I. PLEDGE OF ALLEGIANCE

II. PUBLIC COMMENTS

[Public Comment is for comments from the public to the City Commission, which is not related to an item on the agenda.]

III. COMMISSIONER COMMENTS



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

IV. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission. A Commissioner may request an item be moved to the end of the General Agenda.]

- A. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, July 20, 2021.
- B. Approve [Claims Register No. 2979](#) authorizing and approving the payment of claims from July 14, 2021 – July 27, 2021, in the amount of \$3,548,628.88.
- C. Approve an annual [Cereal Malt Beverages Off-Premises License](#) for Hy-Vee Gas, 206 Leavenworth Street.
- D. Having found that the [Lee Elementary Neighborhood Historic District](#) meets the public purpose of Chapter 17.5 of the City of Manhattan, Kansas, [Code of Ordinances](#), approve Ordinance No. 7544, designating the Lee Elementary Neighborhood Historic District on the Manhattan Register of Historic Places, based on the recommendation and findings of the Historic Resources Board set forth in the Staff Report and additional information presented to the City Commission.
- E. Approve first reading of an [ordinance amending Chapter 31](#) of the [Code of Ordinances](#) related to municipal parking regulations within City Park and other areas.
- F. Approve [Resolution No. 080321-A](#) authorizing the offering for sale of General Obligation Temporary Notes Series 2021-02 to finance the following four (4) special assessment projects: ***The Highlands at Grand Mere, Unit Two-Sanitary Sewer Improvements (SS2014), Street Improvements (ST2012), and Water Improvements (WA2024); and Candlewood Shopping Center Turn Lane-Street Improvements (ST2102);*** and the following seven (7) capital projects: ***ABB Meter Replacement Water Improvements (WA2101); Frank Anneberg Park Parking Lot FEMA Mitigation Improvements (FM1903); Frank Anneberg Park Trail FEMA Mitigation Improvements (FM1914); Fire Station Headquarters Generator Building Improvements (FR042P); Joint Maintenance Facility Building Improvements (SP1601); Kimball Avenue/Candlewood K-113 Street Improvements (ST2102); and Kimball Avenue Reconstruction Stormwater Improvements (SW2003)*** to be financed.
- G. Authorize the Mayor and City Clerk to execute an [Airport Lease Agreement](#) with American Airlines, Inc. at the Manhattan Regional Airport for a term of August 1, 2021-July 31, 2024.
- H. Authorize the Mayor and City Clerk to execute an [agreement with LINK YOUR CITY, Inc.](#), of Cambridge, Massachusetts, for the operation as a micromobility network company on city streets, sidewalks and rights-of-way.
- I. [Cisco Meraki License Renewal](#):
 1. Accept the quote from Sirius Computer Solutions, Inc. in the amount of \$61,368.00; and
 2. Authorize City Administration to finalize and the City Manager to execute a 5-year Cisco Meraki License Renewal.

- J. Accept the federal [Grant Offer as part of the American Rescue Plan Act of 2021](#) (ARPA) from the Federal Aviation Administration in the amount of \$1,506,328.00, and authorize the Mayor and City Clerk to execute Grant Agreement No. 3-20-0052-055-2021.
- K. Approve [appointments by Mayor Butler](#) to various boards and committees of the City.
 - 1. Re-appointments of Liz Beikman and Vern Wirks to the Partner City Advisory Committee.

V. GENERAL AGENDA

- A. **CONSIDER [FIRST READING OF AN ORDINANCE AMENDING ORDINANCE NO. 6682 AND THE FINAL DEVELOPMENT PLAN OF THE MANHATTAN MARKETPLACE, UNIT TWO, PLANNED UNIT DEVELOPMENT](#)**

[Manhattan Urban Area Planning Board recommends approval]

- B. **DISCUSSION: [SPECIAL EVENTS WITH ALCOHOL](#)**