



# RILEY COUNTY POLICE DEPARTMENT

To reduce crime and improve the quality of life for the citizens we serve

Public Information Officer, Joshua Kinder

1001 S. Seth Child Road

Manhattan, Kansas 66502-3115

Phone: (785)473-2449

[jkinder@rileycountypolice.org](mailto:jkinder@rileycountypolice.org)

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## **Media Incident Report**

9/17/2026 9:07:00AM

### **ACCIDENT-NONINJ**

|           |           |           |                                                      |
|-----------|-----------|-----------|------------------------------------------------------|
| 26-005012 | 9/16/2026 | 6:22:47PM | LANDING PL & MCCALL RD, MANHATTAN                    |
| 26-005021 | 9/17/2026 | 6:46:47AM | 7000 BLK STOCKDALE PARK RD, MANHATTAN                |
| 26-005022 | 9/17/2026 | 7:26:22AM | ANDERSON AVE & N MARTIN LUTHER KING JR DR, MANHATTAN |
| 26-005023 | 9/17/2026 | 7:42:55AM | CLAFLIN RD & N SETH CHILD RD, MANHATTAN              |
| 26-005024 | 9/17/2026 | 8:21:07AM | TUTTLE CREEK BLVD & MCCALL RD, MANHATTAN             |

### **BATTERY**

|           |           |           |                                         |
|-----------|-----------|-----------|-----------------------------------------|
| 26-005020 | 9/17/2026 | 2:29:16AM | 513 SUNSET AVE; PI KAPPA PHI, MANHATTAN |
|-----------|-----------|-----------|-----------------------------------------|

### **CDP**

|           |           |           |                                                               |
|-----------|-----------|-----------|---------------------------------------------------------------|
| 26-005016 | 9/16/2026 | 7:39:18PM | 730 ALLEN RD; BLUE VALLEY TRAILER COURT; MAILBOXES, MANHATTAN |
|-----------|-----------|-----------|---------------------------------------------------------------|

### **DRUGS**

|           |           |            |                                                    |
|-----------|-----------|------------|----------------------------------------------------|
| 26-005018 | 9/17/2026 | 12:08:18AM | 2323 TUTTLE CREEK BLVD; DARAS FAST LANE, MANHATTAN |
|-----------|-----------|------------|----------------------------------------------------|

### **FOUND PROPERTY**

|           |           |           |                                       |
|-----------|-----------|-----------|---------------------------------------|
| 26-005015 | 9/16/2026 | 6:59:30PM | 1101 FREMONT ST; CITY PARK, MANHATTAN |
|-----------|-----------|-----------|---------------------------------------|

### **INFORMATION**

|           |           |           |                                   |
|-----------|-----------|-----------|-----------------------------------|
| 26-005013 | 9/16/2026 | 6:38:58PM | 2645 TUTTLE CREEK BLVD, MANHATTAN |
|-----------|-----------|-----------|-----------------------------------|

### **JUV CINC-OTHER**

|           |           |           |  |
|-----------|-----------|-----------|--|
| 26-005017 | 9/16/2026 | 8:18:49PM |  |
|-----------|-----------|-----------|--|

### **PHONE HARRASMNT**

|           |           |           |                           |
|-----------|-----------|-----------|---------------------------|
| 26-005011 | 9/16/2026 | 5:04:20PM | 1417 GIVENS RD, MANHATTAN |
|-----------|-----------|-----------|---------------------------|

### **SUS/CANC/REV-DL**

|           |           |           |                                      |
|-----------|-----------|-----------|--------------------------------------|
| 26-005014 | 9/16/2026 | 6:46:16PM | ANDERSON AVE & GARDEN WAY, MANHATTAN |
|-----------|-----------|-----------|--------------------------------------|

### **WEAPON VIOL**

|           |           |            |                                                                       |
|-----------|-----------|------------|-----------------------------------------------------------------------|
| 26-005019 | 9/17/2026 | 12:41:52AM | 1410 WATSON PL #D22; CHASE MANHATTAN APARTMENTS BUILDING D, MANHATTAN |
|-----------|-----------|------------|-----------------------------------------------------------------------|

**Total incidents included in this report: 14**