RILEY COUNTY POLICE DEPARTMENT
*To reduce crime and improve the quality of life for the citizens we serve*

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# Media Incident Report

**11/2/2026 9:07:00AM**

| | | |
|---|---|---|
| **ACCIDENT-INJURY** | | |
| 26-006059 | 11/1/2026 1:51:58PM | N 11TH ST & MORO ST, MANHATTAN |
| **ACCIDENT-NONINJ** | | |
| 26-006058 | 11/1/2026 1:49:39PM | N 9TH ST & RATONE ST, MANHATTAN |
| **BATTERY-PAST** | | |
| 26-006064 | 11/1/2026 5:45:14PM | 1231 MORO ST; BUFFALO WILD WINGS, MANHATTAN |
| **BURGLARY-PAST** | | |
| 26-006062 | 11/1/2026 4:17:01PM | 823 BLUEMONT AVE, MANHATTAN |
| **CDP-PAST** | | |
| 26-006063 | 11/1/2026 5:12:00PM | 1210 VATTIER ST #4; REGENCY II APARTMENTS, MANHATTAN |
| **DRUGS** | | |
| 26-006069 | 11/2/2026 2:13:24AM | S JULIETTE AVE & FAIR LN, MANHATTAN |
| **DUI-ALC OR DRUG** | | |
| 26-006066 | 11/1/2026 8:06:42PM | 6300 BLK WHITES RD, MANHATTAN |
| **FOUND PROPERTY** | | |
| 26-006053 | 11/1/2026 11:06:16AM | 1100 BLK MORO ST, MANHATTAN |
| 26-006055 | 11/1/2026 12:38:24PM | 980 ANNEBERG DR; ANNEBERG PARK; SHELTER 2, MANHATTAN |
| **LARCENY** | | |
| 26-006057 | 11/1/2026 1:35:15PM | 1101 WESTLOOP PL; DILLONS, MANHATTAN |
| **LARCENY-PAST** | | |
| 26-006054 | 11/1/2026 12:59:59PM | 1111 MORO ST; TATE'S, MANHATTAN |
| 26-006065 | 11/1/2026 7:12:18PM | 1127 MORO ST; TUBBYS, MANHATTAN |
| **PUBLIC CONTACT** | | |
| 26-006056 | 11/1/2026 1:46:52PM | VATTIER ST & N 8TH ST, MANHATTAN |
| **RESISTING** | | |
| 26-006067 | 11/1/2026 9:05:00PM | 310 HUNTER PL #105, MANHATTAN |
| **TRAFFIC STOP** | | |
| 26-006070 | 11/2/2026 2:13:24AM | S JULIETTE AVE & FAIR LN, MANHATTAN |
| **TRESPASS** | | |
| 26-006052 | 11/1/2026 10:25:42AM | 3516 ROCKY FORD AVE, MANHATTAN |
| **VERBAL ARGUMENT** | | |
| 26-006060 | 11/1/2026 2:14:38PM | 401 MCCALL RD; BURGER KING, MANHATTAN |
| **WARRANT** | | |
| 26-006068 | 11/1/2026 11:26:56PM | 1001 S SETH CHILD RD; RILEY COUNTY POLICE DEPARTMENT RCPD, MANHATTAN |
| **WELFARE CHECK** | | |
| 26-006061 | 11/1/2026 2:55:18PM | 3009 PAYNE DR, MANHATTAN |

**Total incidents included in this report: 19**